



Posted December 6th, 2023

**ARTS, CULTURE AND HISTORIC
PRESERVATION COMMISSION**

Agenda

1. CALL TO ORDER

2. ROLL CALL

3. MEETING MINUTES APPROVAL

Item Number:	3A	Minutes from November 14, 2023, Meeting	<i>action item</i>
--------------	----	---	---------------------------

4. FINANCIAL REPORT

Item Number:	4A	Sandpoint Urban Renewal Agency (SURA) Financial Report
Description:	Presentation of figures.	

5. OLD BUSINESS

Item Number:	5A	Arts Team
Description:	Project Updates: Arts and Culture Stakeholder Group.	
Item Number:	5B	Historic Preservation Team
Description:	Project Updates: Historic Walking Tour Brochure.	
Item Number:	5C	Culture Team
Description:	Project Updates: Little Watershed Trail Naming Workshop.	
Item Number:	5D	Community Programming
	Stories and S'mores.	
Item Number:	5E	Community Outreach-City Workshops
Description:	Recap of Travers Park Playground Workshop and Comprehensive Plan Workshop.	

6. GENERAL ANNOUNCEMENTS/COMMENTS

Item Number:	6A	"Around the Room" Commission and Staff General Announcements and Comments
Description:	No action will be taken on any topic discussed under this item, and any matters raised that need further or follow-up discussion or potential action will be included in a future meeting as a specific agenda item.	

7. ADJOURN

The next regular meeting is scheduled for Tuesday January 9th, 2024, at 8:30am.

Public Participation Options and Information

Before the meeting, you may submit written comment: Email cityclerk@sandpointidaho.gov or deliver to City Hall.

Attend the meeting online/by phone: Register at <https://www.sandpointidaho.gov/your-government/meetings>.

Attend the meeting in person: See above, top of Agenda, for meeting location. Seating is available on a first-come, first-served basis.

The overflow area outside chambers offers additional participation, with live meeting video/audio provided.

After the meeting, view the recording on the City's YouTube channel: <https://www.youtube.com/c/CityofSandpoint>.

Contact the City Clerk with questions or requests for special accommodations: (208) 263-3310 or email (address above).